



St. Luke's Episcopal Church, Tulsa, Oklahoma

The Holy Eucharist: Rite Two

May 31, 2020

Pentecost

The Opening Hymn: *Breathe on me, Breath of God*
H508

Breathe on me, Breath of God,
Fill me with life anew,
That I may love what Thou dost love,
And do what Thou wouldst do.

Breathe on me, Breath of God,
Until my heart is pure,
Until with Thee I will one will,
To do and to endure.

Breathe on me, Breath of God,
Till I am wholly Thine,
Until this earthly part of me
Glow with Thy fire divine.

Breathe on me, Breath of God,
So shall I never die,
But live with Thee the perfect life
Of Thine eternity.

The Word of God

The Celebrant says

Alleluia. Christ is risen!

*People **The Lord is risen indeed.***

Alleluia!

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

S280 Gloria in excelsis

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the
Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

The Celebrant says the Collect.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People ***Amen.***

The Lessons

The First Reading: Acts 2:1-21

Reader: A Reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked,

“Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning.

No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

After the Reading the Reader may say

Reader: Here ends the Reading.

Psalm 104:25-35, 37

*O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.*

*Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.*

*There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.*

*All of them look to you *
to give them their food in due season.*

*You give it to them; they gather it; *
you open your hand, and they are filled
with good things.*

*You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.*

*You send forth your Spirit, and they are created; **

and so you renew the face of the earth.

*May the glory of the LORD endure for ever; **

may the LORD rejoice in all his works.

*He looks at the earth and it trembles; **

he touches the mountains and they smoke.

*I will sing to the LORD as long as I live; **

I will praise my God while I have my being.

*May these words of mine please him; **

I will rejoice in the LORD.

*Bless the LORD, O my soul. **

Hallelujah!

The Second Reading: 1 Corinthians 12:3b-13

Reader: A Reading from the first letter of Paul to the Corinthians.

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues.

All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

After the Reading the Reader may say

Reader: Here ends the Reading.

The Sequence Hymn: *Come down, o love divine*

H516

Come down, O love divine, seek thou this soul of mine,
and visit it with thine own ardor glowing;

O Comforter, draw near, within my heart appear,
and kindle it, Thy holy flame bestowing.

O let it freely burn, 'til earthly passions turn
to dust and ashes in its heat consuming;

And let thy glorious light shine ever on my sight,
and clothe me round, the while my path illuming.

Let holy charity mine outward vesture be,
and lowliness become mine inner clothing;

True lowliness of heart, which takes the humbler part,
and o'er its own shortcomings weeps with loathing.

And so the yearning strong, with which the soul will long,
shall far outpass the power of human telling;

For none can guess its grace, till they become the place
where-in the Holy Spirit finds a dwelling.

The Gospel: John 20:19-23

The Celebrant reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus
Christ according to John.

People ***Glory to you, Lord Christ.***

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

After the Gospel, the Reader says

The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Sermon: The Rev. John Rule



The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin
Mary,
and was made man.*

*For our sake he was crucified under
Pontius Pilate;*

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

*and is seated at the right hand of the
Father.*

*He will come again in glory to judge the
living and the dead,*

and his kingdom will have no end.

*We believe in the Holy Spirit, the Lord, the
giver of life,*

*who proceeds from the Father and the
Son.*

*With the Father and the Son he is
worshiped and glorified.*

He has spoken through the Prophets.

*We believe in one holy catholic and
apostolic Church.*

*We acknowledge one baptism for the
forgiveness of sins.*

*We look for the resurrection of the dead,
and the life of the world to come.*

Amen.

The Prayers of the People

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Edward, our Bishop; Poulson, our Bishop-Co-Adjutor; and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our President;
Kevin, our Governor; G. T., our Mayor;
and for all who govern and hold
authority in the nations of the world;
*That there may be justice and peace
on the earth.*

Give us grace to do your will in all that
we undertake;
*That our works may find favor in
your sight.*

Have compassion on those who suffer
from any grief or trouble;
*That they may be delivered from
their distress.*

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

O most mighty and merciful God, in this time of grave sickness, we flee to you for help. Deliver us, we pray, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts to that heavenly wisdom which leads to eternal life; through Jesus Christ our Lord. *Amen.*

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

Amen.

The Confession of Sin

The Officiant says to the People

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together

*Most merciful God,
we confess that we have sinned
against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.*

*We have not loved you with our
whole heart;
we have not loved our neighbors as
ourselves.*

*We are truly sorry and we humbly
repent.*

*For the sake of your Son Jesus
Christ
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Priest says

Almighty God have mercy on you,
forgive you all your sins
through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit
keep you in eternal life. *Amen.*

The Peace

The Celebrant says to the people

The peace of the Lord be always with
you.

People ***And also with you.***

*Then the Ministers and People may greet one
another in the name of the Lord.*

The Holy Communion

The Great Thanksgiving:

Eucharistic Prayer A

The people remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our
God.

People ***It is right to give him thanks
and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always
and everywhere to give thanks to you, Father
Almighty, Creator of heaven and earth,

through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S-130 *Sanctus*

*Holy, holy, holy Lord, God of power and
might,*

*Holy, holy, holy Lord, God of power and
might,*

*Heaven and earth are full, full of your glory,
Hosanna in the highest, Hosanna in the
highest.*

*Blessed is he who comes in the name of
the Lord,*

*Hosanna in the highest, Hosanna in the
highest.*

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.*

*Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then the Celebrant may sing or say

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

*Facing the people, the Celebrant says the following
Invitation*

The Gifts of God for the People of God.

The Distribution of Communion

The Celebrant says

Dear friends in Christ, during the time of this pandemic, our Bishop has issued a Pastoral Directive prohibiting the distribution of communion in any kind until June 14. The Pastoral Directive states in part: “It is incumbent upon the clergy of this diocese to instruct their members on the Doctrine of Spiritual Communion and its place during this extraordinary time.”

There are occasions when one is unable — because of some unavoidable exigency — to participate in the Holy Eucharist or to receive Holy Communion.

If a person desires to receive the Sacrament, but, by reason of unavoidable exigency, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth.

I hereby give you that assurance.

My heart aches that we cannot share this Bread and Wine, but I am glad that through the blessings of modern technology, we are able to enjoy this time of worship together in this way.

The Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

*Eternal God, heavenly Father,
you have graciously accepted us as living
members*

*of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,
and grant us strength and courage
to love and serve you*

*with gladness and singleness of heart;
through Christ our Lord. Amen.*

The Closing Hymn: *Holy, holy, holy, Lord God Almighty*, H362

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee:
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.

Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the
glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,
though the sinful human eye thy glory may not
see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy Name, in earth, and
sky, and sea;
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.

The Blessing

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, Father, Son, and Holy Spirit, be with you this day and remain with you forever. *Amen.*

The Dismissal

The Celebrant, dismisses the People, who respond
People Thanks be to God. Alleluia, alleluia.



St. Luke's Episcopal Church, Tulsa, Oklahoma