



St. Luke's Episcopal Church, Tulsa, Oklahoma

Daily Evening Prayer: Rite Two

Wednesday, May 27, 2020, in the
Seventh Week of Easter

*The Officiant begins the service with one or
more of these sentences of Scripture*

Grace to you and peace from God our
Father and from the Lord Jesus Christ.

Philippians 1:2

Yours is the day, O God, yours also the
night; you established the moon and the
sun. You fixed all the boundaries of the
earth; you made both summer and
winter. *Psalm 74:15, 16*

Jesus said, “I am the light of the world;
whoever follows me will not walk in
darkness, but have the light of life.”

John 8:12

The Confession of Sin

The Officiant says to the People

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together

*Most merciful God,
we confess that we have sinned*

against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

*We have not loved you with our
whole heart;*

*we have not loved our neighbors as
ourselves.*

*We are truly sorry and we humbly
repent.*

*For the sake of your Son Jesus Christ
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Priest says

Almighty God have mercy on you,
forgive you all your sins
through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit keep
you in eternal life. *Amen.*

The Invitatory and Psalter

Officiant O God, make speed to save us.

People *O Lord, make haste to help us.*

Officiant and People

*Glory to the Father, and to the Son, and
to the Holy Spirit: as it was in the
beginning, is now, and will be for ever.
Amen. Alleluia.*

O Gracious Light *Phos hilaron*

*O gracious light,
pure brightness of the everliving
Father in heaven,
O Jesus Christ, holy and blessed!*

*Now as we come to the setting of the
sun,
and our eyes behold the vesper light,
we sing your praises, O God: Father,
Son, and Holy Spirit.*

*You are worthy at all times to be
praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the
worlds.*

The Psalm or Psalms Appointed

Psalm 119:121-144

*I have done what is just and right; *
do not deliver me to my oppressors.*

*Be surety for your servant's good; *
let not the proud oppress me.*

*My eyes have failed from watching for
your salvation *
and for your righteous promise.*

*Deal with your servant according to your
loving kindness *
and teach me your statutes.*

*I am your servant; grant me
understanding, *
that I may know your decrees.*

*It is time for you to act, O Lord, *
for they have broken your law.*

*Truly, I love your commandments *
more than gold and precious stones.*

*I hold all your commandments to be right
for me; **

all paths of falsehood I abhor.

*Your decrees are wonderful; **

therefore I obey them with all my heart.

*When your word goes forth it gives light; **
it gives understanding to the simple.

*I open my mouth and pant; **

I long for your commandments.

*Turn to me in mercy, **

*as you always do to those who love your
Name.*

*Steady my footsteps in your word; **

let no iniquity have dominion over me.

*Rescue me from those who oppress me, **
and I will keep your commandments.

*Let your countenance shine upon your
servant **

and teach me your statutes.

*My eyes shed streams of tears, *
because people do not keep your law.*

*You are righteous, O Lord, *
and upright are your judgments.*

*You have issued your decrees *
with justice and in perfect faithfulness.*

*My indignation has consumed me, *
because my enemies forget your words.*

*Your word has been tested to the
uttermost, *
and your servant holds it dear.*

*I am small and of little account, *
yet I do not forget your commandments.*

*Your justice is an everlasting justice *
and your law is the truth.*

*Trouble and distress have come upon me, *
yet your commandments are my delight.*

*The righteousness of your decrees is
everlasting; **

grant me understanding, that I may live.

*At the end of the Psalms is sung or said
Glory to the Father, and to the Son, and to
the Holy Spirit: *
as it was in the beginning, is now, and will
be for ever. Amen.*

The Readings

The First Reading: Isaiah 4:2-6

Reader: A Reading from Isaiah.

On that day the branch of the LORD shall be beautiful and glorious, and the fruit of the land shall be the pride and glory of the survivors of Israel. Whoever is left in Zion and remains in Jerusalem will be called holy, everyone who has been recorded for life in Jerusalem, once the Lord has washed away the filth of the daughters of Zion and cleansed the bloodstains of Jerusalem from its midst by a spirit of judgment and by a spirit of burning. Then the LORD will create over the whole site of Mount Zion and over its places of assembly a cloud by day and smoke and the shining of a flaming fire by night. Indeed over all the glory there will be a canopy. It will serve as a pavilion, a shade by day from the heat, and a refuge and a shelter from the storm and rain.

After the Reading the Reader may say

Reader: Here ends the Reading.

The Song of Mary *Magnificat*

Luke 1:46-55

*My soul proclaims the greatness of the
Lord,*

*my spirit rejoices in God my Savior; **

*for he has looked with favor on his lowly
servant.*

*From this day all generations will call me
blessed: **

*the Almighty has done great things for
me,*

and holy is his Name.

*He has mercy on those who fear him **
in every generation.

*He has shown the strength of his arm, **
*he has scattered the proud in their
conceit.*

*He has cast down the mighty from their
thrones, **

and has lifted up the lowly.

*He has filled the hungry with good things, *
and the rich he has sent away empty.*

*He has come to the help of his servant
Israel, **

*for he has remembered his promise of
mercy,*

*The promise he made to our fathers, *
to Abraham and his children for ever.*

*Glory to the Father and to the Son, and to the
Holy Spirit: **

*as it was in the beginning, is now, and will
be for ever. Amen.*

The Second Reading: Ephesians 4:1-16

Reader: A Reading from the letter of Paul to the Ephesians.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth?

He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

After the Reading the Reader may say
Reader: Here ends the Reading.

Song of Simeon *Nunc Dimittis*

Luke 2:29-32

*Lord, you now have set your servant free **
to go in peace as you have promised;

For these eyes of mine have seen the
*Savior, **

whom you have prepared for all the
world to see:

*A Light to enlighten the nations, **
and the glory of your people Israel.

Glory to the Father, and to the Son, and to
*the Holy Spirit: **

as it was in the beginning, is now, and
will be for ever. Amen.

The Third Reading: Matthew 8:28-34

Reader: A Reading from the gospel according to Matthew.

When he came to the other side, to the country of the Gadarenes, two demoniacs coming out of the tombs met him. They were so fierce that no one could pass that way. Suddenly they shouted, “What have you to do with us, Son of God? Have you come here to torment us before the time?” Now a large herd of swine was feeding at some distance from them. The demons begged him, “If you cast us out, send us into the herd of swine.” And he said to them, “Go!” So they came out and entered the swine; and suddenly, the whole herd rushed down the steep bank into the sea and perished in the water. The swineherds ran off, and on going into the town, they told the whole story about what had happened to the demoniacs.

Then the whole town came out to meet Jesus;
and when they saw him, they begged him to
leave their neighborhood.

After the Reading the Reader may say

Reader: Here ends the Reading.

The Apostles' Creed

Officiant and People together

*I believe in God, the Father almighty,
creator of heaven and earth.*

*I believe in Jesus Christ, his only Son, our
Lord.*

*He was conceived by the power of the
Holy Spirit*

and born of the Virgin Mary.

*He suffered under Pontius Pilate,
was crucified, died, and was buried.*

He descended to the dead.

On the third day he rose again.

*He ascended into heaven,
and is seated at the right hand of the
Father.*

*He will come again to judge the living
and the dead.*

*I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

The Prayers

Officiant The Lord be with you.

People *And also with you.*

Officiant Let us pray.

Officiant and People

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,*

on earth as it is in heaven.

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those*

who trespass against us.

*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Officiant then says the following Collects

That this evening may be holy, good, and peaceful,

We entreat you, O Lord.

That your holy angels may lead us in paths of peace and goodwill,

We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,

We entreat you, O Lord.

That there may be peace to your Church and to the whole world,

We entreat you, O Lord.

That we may depart this life in your faith and fear, and not be condemned before the great judgment seat of Christ,

We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of St. Luke and all your saints, entrusting one another and all our life to Christ,

We entreat you, O Lord.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

Most holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior. *Amen.*

Be our light in the darkness, O Lord, and in your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. *Amen.*

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. *Amen.*

O most mighty and merciful God, in this time of grave sickness, we flee to you for help. Deliver us, we pray, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts to that heavenly wisdom which leads to eternal life; through Jesus Christ our Lord. *Amen.*

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. *Amen.*

Authorized intercessions and thanksgivings may follow.

The Office Hymn:

Christ is the world's true Light

Christ is the world's true light,
its captain of salvation,
the day-star clear and bright,
desire of every nation;
new life, new hope awakes
for all who own his sway:
freedom her bondage breaks,
and night is turned to day.

In Christ all races meet,
their ancient feuds forgetting,
the whole round world complete,
from sunrise to its setting:
when Christ is throned as Lord,
all shall forsake their fear,
to ploughshare beat the sword,
to pruning-hook the spear.

One Lord, in one great name
unite us all who own you;
cast out our pride and shame
that hinder to enthrone you;
the world has waited long,
has travailed long in pain;
to heal its ancient wrong,
come, Prince of Peace, and reign.



The General Thanksgiving

Officiant and People

*Almighty God, Father of all mercies,
we your unworthy servants give you
humble thanks*

*for all your goodness and loving-kindness
to us and to all whom you have made.*

*We bless you for our creation,
preservation,*

and all the blessings of this life;

*but above all for your immeasurable love
in the redemption of the world by our
Lord Jesus Christ;*

*for the means of grace, and for the hope
of glory.*

*And, we pray, give us such an awareness
of your mercies,*

*that with truly thankful hearts we may
show forth your praise,*

not only with our lips, but in our lives,

*by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages.
Amen.*

Officiant: Let us bless the Lord. Alleluia,
alleluia.

People: ***Thanks be to God. Alleluia,
alleluia.***

The Officiant may then conclude

May the God of hope fill us with all joy and
peace in believing through the power of the
Holy Spirit. ***Amen.***

Romans 15:13



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