

**St. Luke's Episcopal Church
Tulsa, Oklahoma
The Holy Eucharist: Rite Two**



Jacob and the Angel
Gustave Doré (1855)

**August 2, 2020
Year A, Proper 13**

All stand as able as the ministers process into the church

The Opening Hymn: Praise to the Lord, the Almighty, the King of creation

1. Praise to the Lord, the Al-might-y, the King of cre-a-

2. Praise to the Lord! O-ver all things he glo-rious-ly reign-

3. Praise to the Lord, who doth pros-per thy way and de-fend

4. Praise to the Lord! Oh, let all that is in me a-dore

tion! O my soul, praise him, for he is thy health and sal-eth. Borne as on ea-gle wings, safe-ly his Saints he sus-thee. Sure-ly his good-ness and mer-cy shall ev-er at-him! All that hath breath, join with A-bra-ham's seed to a-

va-tion! Join the great throng, Psal-ter-y,
tain-eth. Hast thou not seen How all thou
tend thee. Pon-der a-new What the Al-
dore him! Let the "a-men" Sum all our

or-gan and song, Sound-ing in glad ad-o-ra-tion!
need-est hath been Grant-ed in what he or-dain-eth?
might-y can do, Who with his love doth be-friend thee.
prais-es a-gain, Now as we wor-ship be-fore him.

The Word of God

The Celebrant says

Blessed be God, Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever.***

Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria in excelsis, S280

***Glory to God in the highest,
and peace to his people on earth.***

***Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.***

Lord Jesus Christ, only Son of the Father,

***Lord God, Lamb of God,
you take away the sin of the world:***

***have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.***

For you alone are the Holy One,

***you alone are the Lord,
you alone are the Most High,***

***Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.***

The Collect of the Day

The Celebrant says to the People

The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

The Celebrant says the Collect.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People ***Amen.***

The People sit.

The Lessons

The First Reading: Genesis 32:22-31

Reader: A Reading from Genesis.

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob

asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

After the Reading the Reader may say

Reader: The word of the Lord.

People: ***Thanks be to God.***

Psalm 17:1-17, 16

***Hear my plea of innocence, O Lord; give heed to my cry; *
listen to my prayer, which does not come from lying lips.***

***Let my vindication come forth from your presence; *
let your eyes be fixed on justice.***

***Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.***

***I give no offense with my mouth as others do; *
I have heeded the words of your lips.***

***My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.***

***I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.***

***Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.***

***But at my vindication I shall see your face; *
when I awake, I shall be satisfied, beholding your likeness.***

The Second Reading: Romans 9:1-5

Reader: A Reading from the letter of Paul to the Romans.

I am speaking the truth in Christ—I am not lying; my conscience con-firms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

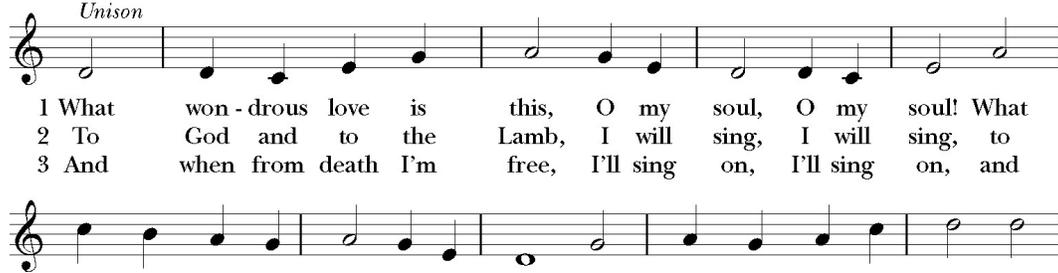
After the Reading the Reader may say

Reader: The word of the Lord.

People: **Thanks be to God.**

The Sequence Hymn: H439, *What wondrous love is this*

Unison



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll

continued on next page

caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

The Gospel: Matthew 14:13-21

The Celebrant reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to Matthew.

*People **Glory to you, Lord Christ.***

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

After the Gospel, the Reader says
The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon: The Rev. John Rule

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

*he became incarnate from the Virgin Mary,
and was made man.*

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve
you;
That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding
Bishop; Edward, our Bishop; Poulson, our Bishop-Co-Adjutor; and for
all bishops, priests, and deacons;
*That they may be faithful ministers of your Word and Sacra-
ments.*

We pray for Donald, our President; Kevin, our Governor; G. T., our
Mayor; and for all who govern and hold authority in the nations of the
world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

O most mighty and merciful God, in this time of grave sickness, we flee to you for help. Deliver us, we pray, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts to that heavenly wisdom which leads to eternal life.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

The Confession of Sin

The Officiant says to the People

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness, and
by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and
sacrifice to God. *Ephesians 5:2*

The Offertory Hymn: H339, *Deck thyself, my soul, with gladness*

1 Deck thy - self, my soul, with glad - ness, leave the
 2 Sun, who all my life dost bright - en; Light, who
 3 Je - sus. Bread of Life. I pray thee. let me

gloom - y haunts of sad - ness, come in - to the day - light's
 dost my soul en - light - en; Joy, the best that an - y
 glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth:
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how

won-drous ban - quet found - ed— high o'er all the heavens he
 be a fit par - ta - ker of this bless - ed food from
 vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.
 hea - ven, for our good, thy glo - ry, giv - en.
 give me, as thy guest in heaven re - ceive me.

The Holy Communion

The Great Thanksgiving:
Eucharistic Prayer A

The Doxology

*Praise God from whom all blessings flow,
Praise him all creatures here below,
Praise him above ye heavenly hosts,
Praise Father, Son, and Holy Ghost.
Amen.*

The People stand as able. The Celebrant faces them and sings or says

The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, S130

***Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory,
Hosanna in the highest, Hosanna in the highest.
Blessed is he who comes in the name of the Lord,
Hosanna in the highest, Hosanna in the highest.***

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

*but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then the Celebrant may sing or say

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The Celebrant says

There are occasions when one is unable, because of some unavoidable circumstance, to participate in the Holy Eucharist or to receive Holy Communion.

If a person desires to receive the Sacrament, but, by reason of unavoidable circumstance, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth.

I hereby give you that assurance.

My heart aches that we cannot share this Bread and Wine, but I am glad that through the blessings of modern technology, we are able to enjoy this time of worship together in this way.

Let us say together the Prayer for Spiritual Communion:

The Prayer for Spiritual Communion

We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our heart, soul, and mind. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

The Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

The Closing Hymn: H685, *Rock of ages, cleft for me*

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,
 3 While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
 all for sin could not a - tone: thou must save, and thou a - lone;
 when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.
 in my hand no price I bring, sim - ply to thy cross I cling.
 Rock of a - ges, cleft for me, let me hide my - self in thee.

Words: Augustus Montague Toplady (1740-1778), alt. Music: *Toplady*, Thomas Hastings (1784-1872)

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, Father, Son, and Holy Spirit, be among you and remain with you always. ***Amen.***

The Dismissal

The Celebrant, dismisses the People, who respond
People ***Thanks be to God.***

+THE MINISTERS OF THE LITURGY+

Ministers:	The Congregation of St. Luke's
Celebrant:	Father John Rule
Eucharistic Ministers:	
Lectors:	
Intercessor:	
Acolyte:	
Oblationers:	
Organist:	Drew Ashley
Ushers:	
Counters:	

Our Lord Jesus Christ
Head of the Church

The Right Reverend Dr.
Edward J. Konieczny
Bishop of Oklahoma

Father John Rule
Vicar

Carle Robbins
Senior Warden, Treasurer

David Carhart
Junior Warden

Melissa Mullen
Secretary

Jerry Young
Bookkeeper

Coni Beth Augspurger
Altar Guild Directress

OPPORTUNITIES OF THE WEEK

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Those For Whom We Pray
THE MEMBERS OF OUR CHURCH

Prayers for Healing: Doreen, Hannah, Marty, Sydney, Matt and Nicole, Sue, Eric, Lisa, Margaret , Gayle, Lee Ann, Joan, John, Shanna, Richard, Teresa, Carolyn, Judy, Robert, Tom, James, Belinda, Scott, Michael, Betty, Paul, Joe, Kandace, Diane, Tera, Amanda, Mike, Jim, Kent, Cassi, Elaine, Olga, Janice, Joyce, Faye, Skip, Coni Beth, Gail & Family, Mike, Elizabeth, Walter, Linda & Butch, Anne, Tommy & Phyllis, Kate & Tiffany

Those in Retirement Homes: Butch Elman, Roger Dishong

Those in the Armed Forces: For all who serve around the world

Christian People in the World: All missionaries and especially those wherever God's people are in turmoil and conflict

The Clergy: Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Edward, our Bishop; Poulson, our Bishop-Co-Adjutor; John, our Vicar

Our Wardens: Carle Robbins, David Carhart

Our Bishop's Committee: Carle Robbins, David Carhart Linda Elman, Coni Beth Augspurger, Melissa Mullen, Kresta Teegarden, Nathan Buchanan, Yvonne Baker, Kevin Leitch, John Ghostbear, David White

Our Parish Office Staff: Carle Robbins, Treasurer; Melissa Mullen, Secretary; Jerry Young, Bookkeeper

Our Organist: Drew Ashley

Our Choir: Rick, Lee Ann, Melissa, John, Betty S, Elaine, Jerry

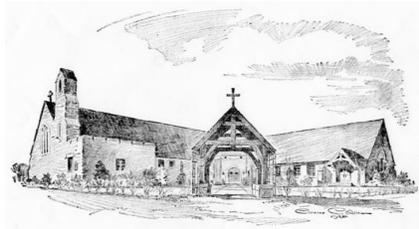
The Faithful Departed: All those who have died in the violence in the Middle East and during the COVID-19 pandemic

Birthdays & Anniversaries We Celebrate

*You are invited to come forward, at the invitation of the priest,
to receive a birthday or anniversary blessing.*

Welcome Visitors

We are glad you chose to worship with us today.
We would appreciate it if you would complete the card
found in your pew and place it in the alms basin,
or sign our guest register at the north or south entrance to the church.



May our Lord Jesus Christ bless your worship experience this day
and go with you throughout the week.

Our Mission Statement

To know Christ and make him known through worship, prayer,
studying, fellowship, outreach, and witnessing in our daily walk.



St. Luke's Episcopal Church

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